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Luloff, Richard Mansell, Ilaria Parini, Justin Parks, Ryan Powell, Ernesto Priego, Cristina Tejero Penco, Stefan Tobler, Silvia Vázquez Fernández, and others Thanks for all your help Thanks too to my students on the MA in Translation at the University of Exeter, who have consistently questioned my ideas about translation and writing

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Brockelmann, Bouyges, and Badaw; are the only Western scholars who, to my knowledge, have commented on this text So far, no other copy of the text preserved in London has come to light The present article re-introduces an important document on al-Ghaz;l;'s intellectual debate with philosophical metaphysics that

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autobiography, letters and poetry, attending in each case to the ways in which illness and identity are written and rewritten My evidence suggests

that a sense of collectivity appears to dominate the life-writing of illness, one in which the subject is frequently defined by his or her participation in familial, social or religious networks,

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Bouyges' suggestion—to identify the text with one of the book-titles mentioned in the Tahafut—on the grounds that the title in question can be identified with a known book by al-Ghazali Von Kremer, Rieu, Brockelmann, Bouyges, and Badawi are the only Western scholars who, to my knowledge, have commented on this text So far, no other copy of

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We consider only previously unpublished work, and while we encourage simultaneous submissions, we request that you notify us (poetry@nonsiteorg) immediately if your work is accepted elsewhere Darrel Mansell who called them “uninteresting NONSITEORG - ISSUE #8: THE MUSIC ISSUE (WINTER 2012/2013) ARTICLES that, In

Leila Ahmed - University of Minnesota

Born in 1940, Leila Ahmed began her childhood in a modest villa The text is by her own admission incomplete These issues are far It was only when my discordant memories failed to make sense that I was compelled to look more carefully into the history of our Arab identity Eventually I

The Rhetoric of Montaigne's Self-Portrait: Speaker and Subject

Montaigne' s Self-Portrait: Speaker and Subject by Steven Rendall I N autobiographical writing the triad of speaker, subject, and audience seems at first sight to have been reduced to a dyad-for here the speaker's subject is himself A little reflection shows, however, that while the speaker and his subject may bear the same name, they are not

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judgment belongs to Darrel Mansell who called them “uninteresting” He is more than balanced out by Richard Kostelanetz, who places Gould in the Text-Sound art pantheon not only allegories of his own solitude and mediated public presence, they were original compositions, and as such they were autobiography Of course if one has put